

***The mission of Garden County Schools is to develop individuals who will meet the challenges of a diverse society.***

**ANNUAL PARENT INVOLVEMENT, BULLYING, STUDENT FEES, ATTENDANCE, & WELLNESS POLICY HEARING AGENDA**

The following is the agenda for the annual policy hearing for the Garden County Schools' Board of Education to be held on Monday July 11, 2016, at 11:45 AM in the Board Room at Garden County High School (200 West 4<sup>th</sup> Oshkosh, NE).

1. Call hearing to order  
MOVE TO OPEN A PUBLIC HEARING FOR THE PURPOSES OF HEARING SUPPORT, OPPOSITION, CRITICISM, SUGGESTIONS, OR OBSERVATIONS OF PATRONS RELATING TO PARENT INVOLVEMENT, BULLYING, STUDENT FEES, ATTENDANCE, & AN ANNUAL SPED PARENT MEETING FOR STUDENTS WITH DISABILITIES ATTENDING A NONPUBLIC SCHOOL OR BEING HOMESCHOOLED IN THE DISTRICT AND PUBLIC SCHOOL PROPORTIONAL SHARE MEETING.  
*(Open Mtg. law guidelines posted on east wall in room\*)*
2. Presentation of the policies
3. Public comment (See procedures for public comment below\*\*)
4. Close hearing (with no action items)

**REGULAR BOARD MEETING AGENDA**

The following is the agenda for the regular meeting of the Board of Education to be held on Monday July 11, 2016, at approximately 12 PM (following the annual hearings/meeting in the Board Room at Garden County High School (200 West 4<sup>th</sup> Oshkosh, NE).

1. Call meeting to order
2. Pledge of Allegiance
3. Approval of agenda
4. Approval of consent agenda items (minutes & claims)
5. Recognition of visitors (see procedures for public comment below\*)
6. Reports
  - A. Board committee reports-Safety/Transportation, Building/Facility, Policy/Americanism, Finance, Technology
  - B. Administrative reports-Board Members, Principals, Superintendent
7. Discussion items
  - A. Affordable healthcare act compliance update (Mrs. Krajewski presents)
  - B. 2016 census report
  - C. Surplus auction (July 16)
  - D. Farm to school initiative
8. Action items
  - A. Building/Facility (GCE light bid)
  - B. Transportation (route bus bids)
  - C. Policy/Americanism (first reading of new policies)
  - D. Finance (approve blanket order authorizing county treasurers for monthly tax dispersal to district; designate Mr. Spady as hot lunch representative)
  - E. Milk bids
  - F. Interlocal agreements (county-SRO and VOAWN-early childhood)

9. Time/date next regular meeting (August 8, 2016 at Noon)
10. Motion to adjourn- Shauna Roberson will provide a greenhouse tour following meeting)

### **NOTICES:**

#### **COPY OF OPEN MEETINGS ACT:**

The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the east wall of the meeting room.

#### **\*INSTRUCTIONS FOR THOSE WHO WISH TO SPEAK DURING PUBLIC FORUM:**

Getting Started: When it is your turn to speak during the public forum portion of the agenda, please come forward to the table situated immediately in front of the Board, sign your name and address on the sign-in sheet and state your name to the Board of Education.

Time Limit: You may speak only one time and must limit comments to 5 minutes or less.

Personnel or Student Topic: If you are planning to speak about a personnel or student matter involving an individual, please understand that our policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at Board meeting.

General Rules: Please remember that this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated.